

Curriculum Vitae
Michael Cholbi
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CONTACT INFORMATION

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- Website: <http://michael.cholbi.com>
- University profile: <https://www.ed.ac.uk/profile/michael-cholbi>
- PhilPeople profile: <https://philpeople.org/profiles/michael-cholbi>
- Twitter: @MichaelCholbi
- ORCID ID: 0000-0002-5185-2428
- Wikipedia: https://en.wikipedia.org/wiki/Michael_Cholbi

CURRENT POSITION

University of Edinburgh: Professor and Personal Chair in Philosophy, January 2020-

AREAS OF SPECIALIZATION (AOS) AND AREAS OF COMPETENCE (AOC)

AOS: philosophy of death and dying, ethical theory (particularly Kantian ethics), applied/practical ethics, philosophy of work and labor

AOC: moral psychology, philosophy of education/pedagogy, racial justice, political philosophy

RESEARCH

(Google Scholar profile, including citation information:

<http://scholar.google.com/citations?user=fyXtxTwAAAAJ>)

Books (AUTHORED)

Grief: A Philosophical Guide (Princeton University Press, 2022)

- Symposium in *Journal of Philosophy of Emotion*, summer 2022 (<https://www.jpeonline.org/issues/2022-volume-4-no-1-summer>)
- Selected among top five non-fiction books for 2022, *NRC* (Netherlands)
- Seminary Co-op Notable Books list, 2021 (<https://simplebooklet.com/notables2021#page=37>)
- Books of the Month selection, Jan 2022, *The Independent* (<https://www.yahoo.com/now/books-month-raptures-high-dark-063000860.html>)
- Reviewed in *Wall Street Journal*, *Psychology Today*, *NRC* (Netherlands)
- Academic reviews in *Philosophical Quarterly*, *Journal of Applied Philosophy*, *Ethical Theory and Moral Practice*, *Philosophy in Review*, *Philosophers' Magazine*, *Estudios Filosóficos*, *Society*
- Arabic translation, Dar Nathar (Oman)
- Simplified Chinese translation, Golden Rose Books

- Audiobook: <https://www.audible.in/pd/Grief-Audiobook/B09QH6KR7F>

Understanding Kant's Ethics (Cambridge University Press, 2016)

- Reviewed in *Kantian Review*: <https://www.cambridge.org/core/journals/kantian-review/article/michael-cholbi-understanding-kants-ethics-cambridge-cambridge-university-press-2016-pp-232-isbn-9781316681459-hbk-6499/0BB4300DCE12DB928D117D9F482F5B68>
- Reviewed in *Metapsychology Reviews*: http://metapsychology.mentalhelp.net/poc/view_doc.php?type=book&id=7913&cn=135

Suicide: The Philosophical Dimensions (Broadview Press, 2011)

- Reviewed in *Notre Dame Philosophical Reviews*: <http://ndpr.nd.edu/news/27236-suicide-the-philosophical-dimensions/>
- *Choice* reviews, 'Highly recommended'
- *American Association of Suicidology Newsletter* review, <http://bit.ly/MlckVM>

Books (EDITED)

Oxford Handbook of the Philosophy of Suicide. Oxford University Press. Under contract; publication expected 2023 (with P. Stellino)

Debating a Post-work Future: Perspectives from Philosophy and the Social Sciences. Routledge. Under contract: publication expected 2023 (with D. Celentano, J.-P. Deranty, and K. Schaff)

New Directions in the Ethics of Assisted Suicide and Euthanasia, revised edition. Springer, 2022 (with J. Varelius).

- First edition, 2015

The Movement for Black Lives: Philosophical Perspectives. Oxford University Press, 2021 (with B. Hogan, A. Madva, and B. Yost).

Exploring the Philosophy of Death and Dying: Classic and Contemporary Perspectives. Routledge, 2021 (with T. Timmerman)

- Review, *Teaching Philosophy*: <https://www.dropbox.com/s/54voin0u91qgb24/Mills%20review-%20Teaching%20Phil%20-%20Exporing%20Phil%20Death%20%26%20Dying.pdf?dl=0>

The Future of Work, Technology, and Basic Income. Routledge, 2019 (with M.E. Weber).

- Reviewed in *Autonomy*, <https://autonomy.work/portfolio/ubimaze/>

Procreation, Parenthood, and Educational Rights: Ethical and Philosophical Issues. Routledge, 2017 (with J. Ahlberg)

- Reviewed in *Notre Dame Philosophical Reviews*: <http://ntrda.me/2sh0JT5>

Euthanasia and Assisted Suicide: Global Views on Choosing to End Life. Praeger, 2017.

Immortality and the Philosophy of Death. Rowman and Littlefield, 2015.

- Reviewed in *Notre Dame Philosophical Reviews*:
<http://ndpr.nd.edu/news/67675-immortality-and-the-philosophy-of-death/>

Peer-reviewed journal articles

“Respect, self-respect, and self-knowledge.” *The Monist*, issue on ‘What We Owe to Ourselves’ (commissioned, publication expected 2025)

“Fear and other attitudes toward death: Contemporary developments.” *Philosophy Compass*, forthcoming 2022 (with R. Chavez, A. Davis, and J. Diaz)

“Précis: *Grief: A Philosophical Guide*.” *Journal of Philosophy of Emotion* 4 (2022): 1-5.
<https://doi.org/10.33497/2022.summer.1>.

“Replies to Garland, Ben-Ze’ev, Timmerman, and Beisecker.” *Journal of Philosophy of Emotion* 4 (2022): 44-77. <https://doi.org/10.33497/2022.summer.6>.

“Grief as attention.” *Journal of Consciousness Studies* 29 (2022): 63-83. (Special Issue, ‘Understanding Grief’)

“Grieving our way back to meaningfulness.” In M. Hauskeller, ed., *Royal Institute of Philosophy Supplement* (Meaning in Life and Knowledge of Death) 90 (2021): 235-251.

“What’s wrong with esoteric morality.” *Les Ateliers de l’éthique/The Ethics Forum* 15 (2020): 163-185.

“Equality, self-government, and disenfranchising kids: A reply to Yaffe.” *Moral Philosophy and Politics* 7 (2020): 281-297

“Holding on and letting go: Anticipatory grief and surrogate choice at the end of life.” *American Journal of Bioethics*, 19 (2019): 42-43. DOI: [10.1080/15265161.2019.1674414](https://doi.org/10.1080/15265161.2019.1674414).

“Regret, resilience, and the nature of grief.” *Journal of Moral Philosophy* 16 (2019): 486-508.

“The duty to work.” *Ethical Theory and Moral Practice* 21 (2018): 1119-1133.

“The desire to work as an adaptive preference.” *Autonomy* 4 (2018). ISSN 2515-9852.
(<http://autonomy.work/wp-content/uploads/2018/08/The-Desire-For-Work-As-An-Adaptive-Preference-V3.pdf>)

- Commentary, K. Lewis, “Beyond the work-centred society”
(<https://autonomy.work/portfolio/beyond-work-centred-society-postscript-cholbis-desire-work-adaptive-preference/>)
- Translated into Serbo-Croatian: <https://zajednicko.org/blog/zelja-za-radom-kao-adaptivna-preferencija-michael-cholbi/>

- “Public cartels, private conscience.” *Politics, Philosophy, and Economics* (2018): 356-377.
- “Black Lives Matter and the call for death penalty abolition.” [with Alex Madva] *Ethics* 128 (2018): 517-544. <https://doi.org/10.1086/695988>
- Precis and online discussion at PEA Soup, April 2018: <http://peasoup.us/2018/04/ethics-discussion-at-pea-soup-michael-cholbi-and-alex-madvas-black-lives-matter-and-the-call-for-death-penalty-abolition-with-a-critical-precis-by-erin-kelly/> Second place, PEA Soup Awards, Best Original Discussion for 2018.
- “Finding the good in grief: What Augustine knew but Meursault could not.” *Journal of the American Philosophical Association* 3 (2017): 91-105.
- “Grief’s rationality, backward and forward.” *Philosophy and Phenomenological Research* 94 (2017): 255-272.
- “Paternalism and our rational powers.” *Mind* 126 (2017): 123-153.
- “The denial of moral dilemmas as a regulative ideal.” *Canadian Journal of Philosophy* 46 (2016): 268-289.
- “The right to die and the medical cartel.” *Ethics, Medicine, and Public Health* 1 (2015): 486-493.
- “Kant on euthanasia and the duty to die: Clearing the air.” *Journal of Medical Ethics* 41(2015): 607-610.
- “Time, value, and collective immortality.” *Journal of Ethics* 19 (2015): 197-211.
- “No last resort: Pitting to right to die against the right to medical self-determination.” *Journal of Ethics* 19 (2015): 143-157.
- “On Marcus Singer’s ‘On duties to oneself’.” *Ethics* 125 (2015): 851-853.
- “Anti-conservative bias in education is real — but not unjust.” *Social Philosophy and Policy* 31 (2014): 176-203.
- “A direct Kantian duty to animals.” *Southern Journal of Philosophy* 52 (2014): 338-358.
- “Luck, blame, and desert.” *Philosophical Studies* 169 (2014): 313-332.
- “Agents, patients, and obligatory self-benefit.” *Journal of Moral Philosophy* 11 (2014): 159-184.
- “A plethora of promises — or none at all.” *American Philosophical Quarterly* 51 (2014): 261-272.

“The terminal, the futile, and the psychiatrically disordered.” *International Journal of Law and Psychiatry* 36 (2013): 498-505.

“The constitutive approach to Kantian rigorism.” *Ethical Theory and Moral Practice* 16 (2013): 439-448.

“What is wrong with ‘What is wrong with rational suicide.’” *Philosophia* 40 (2012): 285-293.

“The moral conversion of rational egoists.” *Social Theory and Practice* 37 (2011): 533-556.

“Depression, listlessness, and moral motivation.” *Ratio* 24 (2011): 28-45.

“A Kantian defense of prudential suicide.” *Journal of Moral Philosophy* 7 (2010): 489-515.

“The duty to die and the burdensomeness of living.” *Bioethics* 24 (2010): 412-420.

“Compulsory victim restitution is punishment: A reply to Boonin.” *Public Reason* 2 (2010): 85-93.

“Moore’s paradox and moral motivation.” *Ethical Theory and Moral Practice* 12 (2009): 495-510.

“The murderer at the door: What Kant should have said.” *Philosophy and Phenomenological Research* 79 (2009): 17-46.

“On hazing.” *Public Affairs Quarterly* 23 (2009): 143-159.

“Tonkens on the irrationality of the suicidally mentally ill.” *Journal of Applied Philosophy* 26 (2009): 102-106.

“Moral expertise and the credentials problem.” *Ethical Theory and Moral Practice* 10 (2007): 323-334.

“‘Self-manslaughter’ and the forensic classification of self-inflicted deaths.” *Journal of Medical Ethics* 33 (2007):155-157.

“Moral belief attribution: A reply to Roskies.” *Philosophical Psychology* 19 (2006): 629-638.

“Belief attribution and the falsification of motive internalism.” *Philosophical Psychology* 19 (2006): 607-616.

“Race, capital punishment, and the cost of murder.” *Philosophical Studies* 127 (2006): 255-282.

“Cruelty, competency, and contemporary abolitionism.” *Studies in Law, Politics, and Society* 37 (2005): 123-140.

“Contingency and divine knowledge in Ockham.” *American Catholic Philosophical Quarterly* 77.1 (2003): 81-91.

“Suicide intervention and non-ideal Kantian theory.” *Journal of Applied Philosophy* 19 (2002): 245-259.

“A felon’s right to vote.” *Law and Philosophy* 21 (2002): 543-564.

“A contractualist account of promising.” *Southern Journal of Philosophy* 40 (2002): 475-491.

“Dialectical refutation as a paradigm of Socratic punishment.” *Journal of Philosophical Research* 27 (2002): 371-379.

“Kant and the irrationality of suicide.” *History of Philosophy Quarterly* 17:2 (2000): 159-176.

“Egoism and the publicity of reason: A reply to Korsgaard.” *Social Theory and Practice* 25:3 (1999): 491-517.

“Judgments of aesthetic experience.” *Eidos* 12:2 (1995, “Kant”): 5-25.

Peer-reviewed articles in edited collections and volumes

“The medicalization of grief.” In T. Schramme and M. Walker, eds., *Springer Handbook of the Philosophy of Medicine* (commissioned, publication expected 2024)

“An ethical framework for suicide prevention.” In M. Cholbi and P. Stellino, eds., *Oxford Handbook of the Philosophy of Suicide* (commissioned, publication expected 2023)

“Why the death penalty is the ‘ultimate’ punishment.” In J. Ryberg, ed., *Oxford Handbook of Punishment Theory and Philosophy* (Oxford University Press, publication expected 2023)

“Why racialized poverty matters — and the way forward.” In G. Schweiger and C. Sedmak, eds., *Handbook of Philosophy and Poverty* (Routledge; publication expected 2023)

“Envisioning markets in assisted dying.” In M. Cholbi and J. Varelius, eds., *New Directions in the Ethics of Assisted Suicide and Euthanasia*, revised edition. (Springer, publication expected 2022)

“Justice in human capital.” In J. Jonker and G. Rozeboom, eds., *Working as Equals* (forthcoming 2022, Oxford University Press)

“The rationality of suicide and the meaningfulness of life.” In I. Landau, ed., *Oxford Handbook of Meaning in Life* (2022, Oxford University Press), pp. 445-460.

“Schopenhauer, suicide, and contemporary pessimism.” In P. Hassan, ed., *Schopenhauer’s Moral Philosophy* (2022, Routledge), pp. 141-159.

“Can capital punishment survive if Black lives matter?” [with Alex Madva]. In M. Cholbi, B. Hogan, A. Madva, and B. Yost, eds., *The Movement for Black Lives: Philosophical Perspectives* (Oxford, 2022), pp. 199-217.

“The ethics of choosing careers and jobs.” In B. Fischer, ed., *College Ethics*, 2nd edition. (Oxford University Press, 2020), pp. 878-889.

“Why grieve?” In M. Cholbi and T. Timmerman, eds. *Exploring the Philosophy of Death and Dying: Classic and Contemporary Perspectives* (Routledge, 2020), pp 184-190.

“Equal respect for rational agency.” In M. Timmons, ed., *Oxford Studies in Normative Ethics* (Oxford University Press, 2020), pp. 182-203.

“Must I benefit myself?” In D. Portmore, ed., *Oxford Handbook of Consequentialism* (Oxford University Press, 2020), pp. 253-68.

“The anti-paternalistic case for basic income.” In M.E. Weber and M. Cholbi, eds., *The Future of Work, Technology, and Basic Income* (Routledge, 2019), pp. 62-78.

“Palliation and medically assisted dying: A case study in the use of slippery slope arguments in public policy.” In D. Boonin, ed., *Palgrave Handbook of Philosophy and Public Policy* (Palgrave Macmillan, 2018), pp. 691-702.

“Why moral expertise needs moral theory.” In L. Guidry-Grimes and J. Watson, eds., *Moral Expertise* (Springer, 2018), pp. 71-86.

“Paternalism and duties to self.” In J. Hanna and K. Grill, eds., *Routledge Handbook of the Philosophy of Paternalism* (Routledge, 2018), pp. 108-118.

“Dignity and assisted dying: What Kant got right (and wrong).” In S. Muders, *Human Dignity and Assisted Death* (Oxford University Press, 2017), pp. 143-60.

“How procreation generates parental rights and obligations.” In J. Ahlberg and M. Cholbi, eds., *Procreation, Parenthood, and Educational Rights: Ethical and Philosophical Issues* (New York: Routledge, 2017), pp. 15-36.

“Grief and end-of-life medical decision making.” In J. Davis, ed., *Ethics at the End of Life: New Issues and Arguments* (New York: Routledge, 2017), pp. 201-217.

“The euthanasia of companion animals.” In C. Overall, ed., *Pets and People: The Ethics of Our Relationships with Companion Animals* (Oxford University Press, 2017) pp. 264-278.

“Immortality and the exhaustibility of value.” In M. Cholbi (ed.), *Immortality and the Philosophy of Death* (Rowman and Littlefield, 2015), pp. 221-236.

“Medically enabled suicides.” In M. Cholbi and J. Varelius (eds.), *New Directions in the Ethics of Assisted Suicide and Euthanasia* (Springer, 2015), pp. 169-184.

“The implications of ego depletion for the ethics and politics of manipulation.” In C. Coons and M.E. Weber, eds., *Manipulation* (Oxford University Press, 2014), pp. 201-220.

“Kantian paternalism and suicide intervention.” In C. Coons and M.E. Weber, eds. *Paternalism: Theory and Practice*. (Cambridge University Press, 2013), pp. 115-133.

"From epistemology to ethics." *Proceedings of the 26th Conference on Value Inquiry* (2002).

Encyclopedia entries and reference works

“Universal basic income.” *International Encyclopedia of Ethics*, forthcoming.

“Philosophy of work and labour,” *Oxford Bibliographies in Philosophy*, forthcoming.

“Philosophical approaches to work and labor.” *Stanford Encyclopedia of Philosophy*, 2022 (<https://plato.stanford.edu/entries/work-labor/>)

“Suicide.” *Stanford Encyclopedia of Philosophy* (<http://plato.stanford.edu/entries/suicide/>), revised 2021 (initial publication 2004). Translated into Spanish, Persian.

“Suicide” In *Oxford Bibliographies in Philosophy*. Ed. Duncan Pritchard. New York: Oxford University Press, 2016.

“Grief.” *International Encyclopedia of Ethics* (Wiley-Blackwell), 2015 (<http://onlinelibrary.wiley.com/doi/10.1002/9781444367072.wbiee815/full>).

“Suicide.” *International Encyclopedia of Ethics* (Wiley-Blackwell), 2013 (<http://onlinelibrary.wiley.com/doi/10.1002/9781444367072.wbiee668/abstract>)

“Ethical issues in teaching.” *International Encyclopedia of Ethics* (Wiley-Blackwell), 2013 (<http://onlinelibrary.wiley.com/doi/10.1002/9781444367072.wbiee656/abstract>)

Book reviews

Review of Linden, *The Case Against Death*. *Philosophical Quarterly*, 2022.

Review of Kamm, *Almost Over: Aging, Dying, Death*. *Criminal Law and Philosophy* (2022). (<https://doi.org/10.1007/s11572-022-09639-3>)

Review of Eastwood, *Finishing Our Story: Preparing for the End of Life*. *Bioethics* 34 (2019): 142-43. <https://doi.org/10.1111/bioe.12672>

Review of Stern, *Kantian Ethics*. *Philosophical Quarterly* 69 (2019): 189-192. <https://doi.org/10.1093/pq/pqy016>

Review of Tännsjö, *Taking Lives: Three Theories on the Ethics of Killing*. *Australasian Journal of Philosophy*, 2016.

Review of Cassam, *Self-Knowledge for Humans*. *Philosophy* 91 (2016):441-46.

Review of Bradatan, *Dying for Ideas: The Dangerous Lives of the Philosophers*. *Notre Dame Philosophical Reviews*, November 2015 (<http://ndpr.nd.edu/news/62558-dying-for-ideas-the-dangerous-lives-of-the-philosophers/>)

Review of Ferguson, *Inferno: An Anatomy of American Punishment*. *Law and Politics Book Review*, vol. 24, no.4 (<http://bit.ly/Qf1gP2>)

Review of Peterson, *The Dimensions of Consequentialism: Ethics, Equality, and Risk*. *Notre Dame Philosophical Reviews*, October 2013 (<http://ndpr.nd.edu/news/43711-the-dimensions-of-consequentialism-ethics-equality-and-risk/>)

Review of Shafer-Landau (ed.), *Oxford Studies in Metaethics*, v. 5. *Journal of Moral Philosophy* 9 (2012): 459-62.

Review of James Fleming (ed.), *Getting to the Rule of Law*. *Law and Politics Book Review*, vol. 22, no. 1. (<http://bit.ly/Kyv1ET>).

Review of Sterba, *The Triumph of Theory over Practice in Ethics*. *Ethics* 117 (2007): 795-96.

Review of Joyce, *The Myth of Morality*. *Utilitas* 16 (2004): 227-229.

Review of Stroud, "The aim of affirmative action," Brown Electronic Article Review Service (<http://www.brown.edu/Departments/Philosophy/bears/0004chol.htm>, 4/18/00)

Popular articles, reviews, etc.

"There is consolation in a philosophical approach to grief." *Psyche*, July 2022 (<https://psyche.co/ideas/there-is-consolation-in-a-philosophical-approach-to-grief>)

"The Pandemic Flooded the World with Grief, But We're Not in a 'Grief Pandemic.'" Princeton *Ideas* blog, January 2022 (<https://princeton.press/ere8x3>)

Review of J. Martin Fischer and B. Mitchell-Yellin, *Near-Death Experiences: Understanding Visions of the Afterlife*. Los Angeles Review of Books, August 2017 (<https://lareviewofbooks.org/article/the-popularity-of-near-death-experience/>)

"The Stranger, the Saint, and the Grief's Goodness." IIIIXIII (Four by Three Magazine), June 2017 (<http://www.fourbythreemagazine.com/issue/death/the-stranger-the-saint-and-griefs-goodness>)

"Identity Threat: Michael Cholbi on the ways paternalism shows disrespect." London School of Economics, *theForum*, May 2017 (<http://blogs.lse.ac.uk/theforum/identity-threat/>)

Critical précis, P. Greene, “Value in Very Long Lives,” *PEA Soup*, April 2017
(<http://peasoup.us/2017/04/journal-moral-philosophy-discussion-pea-soup-preston-greene-value-long-lives-critical-precis-michael-cholbi/>)

“Money is not the root of all evil.” *WalletHub* expert forum, 25 Jan 2017
(<https://wallethub.com/blog/money-is-the-root-of-all-evil/31418/#michael-cholbi>)

“Foreword.” Stephen Cave, *Immortality: The Quest to Live Forever and How it Drives Civilization*, paperback edition. Skyhorse Press, New York: 2017.

“Self-knowledge.” *The Philosophers’ Magazine*, winter 2016.

“Passing judgment.” *The Philosophers’ Magazine*, fall 2015, pp. 71-76.

Participant in Cambridge University online paternalism roundtable
(http://www.cambridgeblog.org/2013/02/paternalism_virtual_roundtable/), 2013

“You can’t do magic: Gob Bluth and the illusionist’s craft.” In J. Wisniewski and K. Phillips, eds., *Arrested Development and Philosophy* (John Wiley and Sons, 2011), pp. 151-161.

Review of Lieberman, *Leaving You: The Cultural Meaning of Suicide*. *Metapsychology*
(<http://menthelp.net/books/books.php?type=de&id=1995>, 12/03)

Review of Blauner, *How I Stayed Alive When My Brain Was Trying to Kill Me: One Person’s Guide to Suicide Prevention*. *Metapsychology*
(<http://menthelp.net/books/books.php?type=de&id=1787>, 7/03)

Review of Callahan, *Promoting Healthy Behavior: How Much Freedom? Whose Responsibility?*. *Doody’s Medical Reviews* (<http://www.doody.com/>, 8/4/00)

Presented papers, commentaries, and workshops

“Who we grieve for — and why”

- University of North Carolina, Center for Philosophy and Psychiatry, 2/23
- Seton Hall University, 4/22
- University of Alabama, Philosophy Talk Invited Lecture Series, Tuscaloosa, Alab., 11/21
- “Addressing Grief and Loss” series, Massachusetts University of Pharmacy and Health Sciences, Boston, Mass., 9/21

“Pluralism about prudential rationality and the liberal project.”

- American Philosophical Association Eastern Division meeting, Montreal, 1/23

“The duty to vote and duties to self.”

- Centre de Recherche en Ethique (CRÉ), Université de Montréal, 1/23
- University of Helsinki, 10/22
- MANCEPT workshop, Duties to Self: Moral, Social, and Political Dimensions (Manchester UK), 9/22

“How shall public art memorialize the COVID dead?”

- British Society for Aesthetics Workshop on Public Art, Kings’ College London, 11/22

“Grief, empathy, and psychopathy”

- University of Glasgow, 10/22
- University of Turku, 10/22
- University of York Grief Project Workshop, 6/22
- University of Alabama, 11/21
- University of Liverpool, Interpersonal Understanding and Affective Empathy Project, 6/21

“Suicidal ambivalence and the question of paternalism.”

- Ambivalence in Suicidal Thought and Action workshop, Heinrich Heine University, Dusseldorf, Germany, 9/22

“An ethical framework for suicide prevention.”

- Society for Applied Philosophy, Edinburgh, 7/22

“Grief as attention.”

- European Philosophical Society for the Study of Emotions annual conference, Graz, Austria, 6/22

“Shared grief as a catalyst for solidarity and social justice”

- The Political Role of Moral Emotions, University of Geneva, 6/22

“Grief and the pandemic: Resisting the epidemiological turn.”

- Royal College of Physicians of Edinburgh, 5/22

Book Symposium: Author Meets Critics, *Grief: A Philosophical Guide*

- American Philosophical Association Pacific Division Meeting, Vancouver, Canada, 4/22

“Achieving self-knowledge.”

- Symposium presentation, APA Eastern Division meeting, Washington DC, 1/22
- Swarthmore College, 1/16

“Grieving our way back to meaningfulness”

- University of Florida Philosophy Colloquium, Gainesville, Fl., 11/21
- Royal Institute of Philosophy Conference, Meaning in Life and Knowledge of Death, 7/21

“Justice in human capital”

- Association for Political Theory, Amherst, Mass., 11/21
- “Working as Equals” workshop, St. Mary’s College, California, 6/21 [online]

“The value of self-knowledge”

- What We Owe to Ourselves, Central European University, Vienna, 10/21

“Labor conscription”

- Universitat Pompeu Fabra, Barcelona, 10/21
- University of Pennsylvania, Wharton School Workshop Series on Normative Business Ethics, 10/19
- University of Edinburgh, 6/19

“Respect and reasonable pluralism about prudential rationality”

- Keynote panelist, International Rawls Symposium (50th Anniversary of *A Theory of Justice*), Girona, Spain, 10/21
- MANCEPT workshop, “Prudence and Politics,” University of Manchester, 9/21

“Comment on Thomas, “The Collective Benefits of Work”

- Labour Justice and the Transformation of Work, Universitat Pompeu Fabra, 7/21

“Comment on Battin, “Ending One’s Life in Advance”

- International Association for the Philosophy of Death and Dying online symposium, 7/21

“Grief justice and the role of medicine after Covid”

- Philosophical Perspectives on Covid-19, University of Johannesburg, 5/21 [online]

“Adapting to an unjust world”

- Edinburgh Philosophy ESS series, 4/21
- Edinburgh Political Theory Virtual Seminar Series, 12/20
- 2nd Southern California Conference on Agency and Responsibility, University of California, San Diego, 4/20 [cancelled due to Covid-19 pandemic]

“Hardly working?: Digital Taylorism and employees as data subjects”

- University of Leuven, Working Group on Philosophy and Technology, Workshop on Technology and Work, 2/21 [online]

Book symposium session, *Grief: A Philosophical Guide*

- Society for the Philosophy of Emotion, New Orleans, La., 2/21 [online]

“Non-compete agreements and fairness in human capital development and distribution”

- Session presentation, Philosophy, Politics, and Economics Society, American Philosophical Association Central Division Meeting, New Orleans, La., 2/21 [online]

“Disenfranchisement, desert, and political wrongdoing”

- American Philosophical Association Central Division Meeting, New Orleans, La., 2/21 [online]

“Basic income as reparations?”

- MANCEPT (workshops on political theory), University of Manchester, 9/20
- “Equal treatment and pluralism about moral standing”
- Foundations of Human Equality Conference, University of Bern, Switzerland, 9/20
- “Respect, self-respect, and self-knowledge”
- Online workshop, “Obligations to Oneself,” 7/20
- “Being grateful for grief” (Invited lectures, Philosophy Today Series)
- University of Alabama, 4/20 [postponed due to Covid-19 pandemic]
- “Whatever happened to the right to die?”
- Walter Murray Annual Philosophy Lecture, University of Saskatchewan, Saskatoon, Canada, 11/ 19
 - Southern California Law and Philosophy group, 11/19
 - Keynote Address, Workshop on Voluntary Death, Tel Aviv University/Minerva Institute, Israel, 7/19
- “Equal respect for rational agency”
- University of Saskatchewan Departmental Seminar, Saskatoon, Canada, 11/19
 - Arizona Workshop in Normative Ethics, University of Arizona, 1/19
 - Colloquium presentation, Australian National University, 5/18
 - MANCEPT workshop, “Moral Equality and Equal Respect,” University of Manchester (UK), 9/17
- “The duty to grieve”
- University of Saskatchewan Departmental Seminar, Saskatoon, Canada, 11/19
 - Cal Poly Pomona Philosophy ‘Brown Bag’ Series, 10/18
 - Deakin University, Melbourne, Australia, 5/18
 - American Philosophical Association Eastern Division meeting, Savannah, Ga., 1/18 [invited symposium paper]
- “Envisioning markets in assisted suicide”
- Workshop on Ethical Issues of Non-physician Assisted Suicide, University College Dublin, Dublin, Ireland, 10/19
- Comment on Sheehy, “Algorithmic paranoia: The temporal power of predictive policing”
- American Philosophical Association Pacific Division meeting, Vancouver, B.C., 4/19
- “Equality, self-government, and disenfranchising kids: A reply to Yaffe”
- Southern California Law and Philosophy Group, Loyola University, 2/19
- “Compulsory national service and the trilemma of productive justice”
- American Philosophical Association Eastern Division meeting, New York, N.Y., 1/19
 - Cal Poly Pomona World Philosophy Day, 11/18

“National service as a moral alternative to war”

- Cal Poly Pomona Dean’s Invited Lecture Series, 12/18

“Why we should think twice about medicalizing grief”

- Occidental College, 11/18

“What’s wrong with esoteric morality”

- Moral, Social, and Political Theory Workshop, Australian National University (Canberra), 5/18

Comment on Altman, Dean, and Uleman, “Kant on Matters of Life and Death” (sessional meeting of the North American Kant Society)

- American Philosophical Association Pacific Division meeting, San Diego, Ca., 3/18

Comment on Shadd, “Institutional Refusal to Assist in Dying: The Positive Case.”

- American Philosophical Association Pacific Division meeting, San Diego, Ca., 3/18

“Suicide and its rationality”

- University of California, Riverside, 3/18

“The duty to work”

- Chaffey College, 2/18

“The desire to work as an adaptive preference”

- Cal Poly Pomona Philosophy Department Brown Bag, 1/18

“Is there a moral obligation to work?”

- Georgia State University, Atlanta, Ga., 1/18
- Bowling Green Workshop on Applied Ethics and Public Policy (“The Future of Work, Technology, and a Basic Income”), Bowling Green State University, 4/17

“The paradox of grief”

- Cal Poly Pomona World Philosophy Day, 11/17

“Self-knowledge and the paradox of grief”

- Cal Poly Pomona Department of Theater, 5/17 (post-production event, *The Women of Lockerbie*)

“Public cartels, private conscience”

- Philosophy, Politics, and Economics Society Meeting, New Orleans, La., 3/17
- Southern California Law and Philosophy group, 3/17

“Black Lives Matter and the call for death penalty abolition” (with Alex Madva)

- Hip Hop Symposium, Cal Poly Pomona, 2/18

- Cal Poly Pomona philosophy brown bag series, 2/17
- “Anti-conservative bias in education is real — but not unjust”
- Pomona College, 3/17
 - Social Philosophy and Policy conference, Park City, Utah, 8/13
- “The value of self-knowledge”
- Cal Poly Pomona Philosophy brown bag series, 1/17
- “Paternalism and self-knowledge”
- Workshop on paternalism, University of Zurich, Switzerland, 10/16
- “The moral difference Kantian universalization makes”
- Graduate workshop, University of Turku, Finland, 9/16
- “Grief and the rationality of end of life surrogate decisions”
- Graduate workshop, University of Turku, Finland, 9/16
- “Resilience, regret, and the nature of grief”
- Public Lecture series, University of Turku, Finland, 9/16
- Comment on Bovens, “The extension of euthanasia legislation to minors in Belgium”
- International Association for the Philosophy of Death and Dying, Syracuse University, Syracuse, N.Y., 5/16
- “Resilience and the nature of grief”
- American Philosophical Association, Pacific Division Meeting, San Francisco, Ca., 4/16
- “The denial of moral dilemmas as a regulative ideal”
- Philosophy Forum, University of Mississippi, 2/16
- “Libertarian paternalism: How to manipulate without coercion”
- Centre for Ethics, Muhlenberg College, 1/16
- “Achieving self-knowledge”
- Swarthmore College, 1/16
- “How grief makes our lives go well”
- Kutztown State University, 1/16
 - Southern California Philosophy Conference, San Diego, Ca., 10/13
- “Esotericism in moral philosophy”
- Southern California Philosophy Conference, San Diego, Ca., 10/15
 - Southern California Law and Philosophy Workshop, 11/14

“Surrogate choice, substituted judgment, and anticipatory grief”

- Hastings Center, Garrison, N.Y., 4/15

“The compensatory basis of parental obligations”

- Southern California Law and Philosophy Group, 4/15
- From Procreative Acts to Parental Rights, University of Florida, Gainesville, 2/15

“Psychiatric malpractice and the treatment of the suicidal”

- Rutgers University, Camden, N.J., 3/15

Panelist, author-meets-critics, A. Cohen, *Philosophy, Ethics, and Public Policy*

- Association for Practical and Professional Ethics annual meeting, Costa Mesa, Ca., 2/15

“Grief as psychiatric disorder: A case study in medicalization”

- Invited paper, Conference on the Limits of Medicine, University of Redlands, Redlands, Ca, 2/15

“The ethical basis of parental rights and obligations”

- Provost’s Symposium for Faculty Scholarship, Cal Poly Pomona, 12/14 (Invited Plenary Address)

“Race and capital punishment revisited”

- Southern California Law and Philosophy Group, 10/14

“The bereaved surrogate”

- Western Michigan Medical Humanities Conference, Kalamazoo, Mich., 9/14

“No last resort: Pitting the right to die against the right to medical self-determination.”

- International Conference on End of Life Law, Ethics, Policy, and Practice, University of Queensland, Brisbane, Australia, 8/14
- Association for Practical and Professional Ethics, annual meeting, Jacksonville, Fl., 3/14

“What’s at stake in the medicalization of grief?”

- DePauw University, Greencastle, Ind., 3/14

“Grief’s medicalization: Recovering the value of suffering”

- Mental Illness and Power Conference, University of Memphis, Memphis, Tenn., 2/14

“Paternalism, mistrust, and our rational powers”

- Southern California Law and Philosophy group, 12/13

“Solving Kant’s problem about the moral treatment of animals”

- Invited presentation, Washington and Lee University, Lexington, Va., 10/13

“Paternalism’s domain and our normative powers”

- MANCEPT Workshops, Manchester University, England, 9/13

“Grief’s rationality, forward and backward”

- Three Rivers Philosophy Conference, University of South Carolina, Columbia, S.C., 4/13

“Luck, blame, and blameworthiness”

- UCLA Law and Philosophy Workshop, 11/12
- Southern California Law and Philosophy Group, 4/12

“The implications of ego depletion for the ethics and politics of manipulation”

- Bowling Green Workshop in Applied Ethics and Public Policy (‘Manipulation’), Bowling Green State University, Bowling Green, Oh., 3/12

“Kant on political revolution: Not so revolutionary?”

- Early Modern Speaker Series, Pomona, Ca., 10/11

“What *ought implies can* implies about moral dilemmas”

- Fourth Rocky Mountain Ethics Congress, University of Colorado, Boulder, Colo., 8/11

Reply to Galvin, “The practical contradiction interpretation reconsidered”

- Fourth Rocky Mountain Ethics Congress, University of Colorado, Boulder, Colo., 8/11

“A Socratic critique of Socrates’ noble falsehood”

- American Philosophical Association Pacific Division Meeting, San Diego, Ca., 4/11
[with Ara Astourian]

“Kantian paternalism and suicide intervention”

- Bowling Green Workshop in Applied Ethics and Public Policy (‘Freedom, Paternalism, and Morality’), Bowling Green State University, Bowling Green, Oh., 4/11

“Lies as epistemically reckless assertions”

- Southern California Law and Philosophy Group, 12/10

“Comment on Hurley’s *Beyond Consequentialism*”

- 13th Southern California Philosophy Conference, Pomona, Ca., 11/10

“A direct Kantian duty to animals”

- Southern California Law and Philosophy Group, 5/10
- Center for Applied Ethics, California State University, Long Beach, Long Beach, Ca., 4/10
- Leonard Lecture, University of Nevada-Reno, Reno, Nv., 3/10

“Kant on moral dilemmas”

- American Philosophical Association Pacific Division Meeting, San Francisco, Ca., 4/10
- Second Rocky Mountain Ethics Congress, University of Colorado, Boulder, Colo., 8/09

“A revisionary Kantian view of moral dilemmas”

- 12th Southern California Philosophy Conference, 11/09
- Southern California Law and Philosophy Group, 10/09

“Why there is (almost) never a duty to die”

- Case Western Reserve University, Cleveland, Oh., 3/09

“What’s wrong with hazing”

- Hiram College, Hiram, Ohio, 1/09

“Moore’s paradox and moral motivation”

- University of Waterloo Philosophy Colloquium, Waterloo, Ontario, Canada, 1/09
- 10th Anniversary Ethical Theory and Moral Practice Conference, Blaise Pascal Institut, Free University of Amsterdam, Amsterdam, The Netherlands, 3/08

“Kantianism and the problem of sensitivity to evil”

- Invited lecture, CSU-Los Angeles Department of Philosophy, 10/08
- Southern California Law and Philosophy Group, 11/08

“The duty to die and burdensomeness of existence”

- 25th International Conference on Social Philosophy, University of Portland, Portland, Ore., 7/08

“Kantian rigorism and defensive deception”

- American Philosophical Association Central Division meeting, Chicago, Ill., 4/08

Comment on J.Q. Adams, “The inconsistency of morally required diminishment”

- American Philosophical Association Pacific Division meeting, Pasadena, Calif., 3/08

“Morals and colors: An epistemological analogy”

- Southern California Law and Philosophy group, Los Angeles, Ca., 4/07

“Consequentialism and compulsory self-benefit”

- 58th Northwest Philosophy Conference, University of Portland (Ore.), 11/06

Comment on R. Card, “Inconsistency and the theoretical commitments of rule-consequentialism”

- 58th Northwest Philosophy Conference, University of Portland (Ore.), 11/06

“Liberalism, retributivism, and the rule of law”

- North American Social Philosophy Conference, University of Victoria, British Columbia, Canada, 8/06

“Reply to Kelly and Stich, ‘Two theories about the cognitive architecture underlying morality’” (with Peter Ross)

- On-line Philosophy Conference
(http://experimentalphilosophy.typepad.com/online_philosophy_confere/), 4/06

“Belief attribution and the falsification of motive internalism”

- American Philosophical Association Pacific Division meeting, Portland, Ore., 3/06

“A moderate rationalist reply to the egoistic challenge”

- Tenth Southern California Philosophy Conference, Northridge, Calif., 10/05

"The murderer at the door: What Kant might have said"

- California State University, San Bernardino, 2/06
- Tenth International Kant Congress, Sao Paulo, Brazil, 9/05
- California State University, Bakersfield, Bakersfield, Calif., 11/04

"Wide internalism and rational change in desire”

- American Philosophical Association Eastern Division meeting, Boston, Mass., 12/04
- Claremont Colleges Works in Progress Group, Claremont, Calif., 3/04

“Our acquaintance with practical reasons”

- Conference on Values, Rational Choice, and the Will, Stevens Point, Wisc., 4/04

“Race, capital punishment, and the cost of murder”

- American Philosophical Association Pacific Division meeting (Symposium paper), Pasadena, Calif., 3/04
- Pace University, New York, N.Y. 4/03
- Emerson College, Boston, Mass., 3/03
- Department of Philosophy, University of Buffalo, Buffalo, N.Y. 12/02

“Skepticism and Prichard’s point”

- International Symposium on Skepticism in Contemporary Epistemology, Université de Sherbrooke, Sherbrooke, Quebec, Canada, 10/03

“Depression, practical reason, and the pursuit of happiness”

- American Philosophical Association, Central Division Meeting, Cleveland, Ohio, 4/03

"Race, capital punishment, and two kinds of arbitrariness"

- American Philosophical Association, Pacific Division Meeting, San Francisco, Ca., 3/03

“A Millian reply to the egoist, or Giving virtue a try”

- American Philosophical Association, Eastern Division Meeting, Philadelphia, Pa., 12/02
- “Securing altruistic commitment by Millian means”
- The Ethics of Altruism, Royal Holloway, University of London, London, England, 4/02
- “Ethics and the environment”
- New York City Department of Parks, Brooklyn, N.Y., 4/02
- “A felon’s right to vote”
- 29th Conference on Value Inquiry, Tulsa, Okla., 4/01
 - Brooklyn College Philosophy Society, 4/01
 - Society for Philosophy and Public Affairs, New York Chapter, New York University, 11/01
- “Contractualism and the unity of rightness”
- American Philosophical Association, Pacific Division Meeting, San Francisco, Ca., 3/01
- Comment on S. Olsaretti, “Substantive responsibility and the value of choice”
- American Philosophical Association, Eastern Division Meeting, New York, N.Y., 12/00
- “Promising and Scanlon’s profligate pal”
- American Philosophical Association, Pacific Division Meeting, Albuquerque, N.M., 4/00
- "Intervention and the Kantian psychology of suicide."
- Department of Philosophy, San Diego State University, San Diego, Ca., 2/00
- “Kant and the irrationality of suicide”
- South Central Seminar in Early Modern Philosophy, Texas A&M University, College Station, Tex., 11/99
- "Suicide intervention, Kantian-style"
- Quotidian Ethics: Moral Deliberations in Everyday Life, University of Cape Town, Cape Town, South Africa, 8/99
- “Suicide, intervention, and Kantian agency”
- Department of Philosophy, Ohio University, Athens, Ohio, 4/99
- "Egoism and the publicity of reason: A reply to Korsgaard"
- CUNY Philosophy Conference, New York, N.Y., 4/98
- "The pain of refutation: Dialectic as Socratic punishment"
- Rutgers Graduate Philosophy Conference, Rutgers University, N.J., 4/98
- "From epistemology to ethics"

- 26th Conference on Value Inquiry, University of Montevallo, Montevallo, Alab., 4/98

"Was Socrates a skeptic about punishment?"

- Virginia Philosophical Association Annual Meeting, Charlottesville, Va., 10/97

"Ethical scientism and the search for values in nature"

- Reasons to Believe: An Interdisciplinary Conference on Naturalistic and Non-naturalistic Perspectives, Elizabethtown College, Elizabethtown, Penn., 7/97

Research collaborations

- Fellow, Royal College of Physicians of Edinburgh
- Ordinary member, Scottish Cross-Parliamentary Group on End of Life Choices
- Member, Suicidal Ambivalence Research Group
- Task and Finish Group, Academy of Medical Royal Colleges Code of Practice for the Diagnosis and Confirmation of Death
- Cooperation partner, Arts and Humanities Research Council (AHRC)-funded project, *Grief: A Study of Human Emotional Experience* (Principal investigator: M. Ratcliffe, University of York)

Academic visitors hosted/supervised

P. Nowak, Assistant Professor, Jagellonian University (Krakow), 9/22

R. Friis Bentzon, Ph.D candidate, University of Copenhagen, 10/22-1/23

TEACHING

Courses taught (alphabetical)

Undergraduate

Applied Ethics

- Nominee for Outstanding Course, Edinburgh University Students' Association Teaching Awards (2021)

Capstone Seminar: Philosophical Issues in Mental Illness

Capstone Seminar: The Emotions

Capstone Seminar: War and Terrorism

Ethics of Work and Labour

- Nominee for Outstanding Course, Edinburgh University Students' Association Teaching Awards (2022)

Moral Philosophy

Morality and Value

- Nominee for Outstanding Course, Edinburgh University Students' Association Teaching Awards (2020)
- Nominee for Teacher of the Year, Edinburgh University Students' Association Teaching Awards (2021)

Philosophical Dimensions of Automation (university 'pop up' course)

Philosophy of Law (Political Obligation and Punishment)

Philosophy of Death and Dying

- Nominee for Outstanding Teacher, Edinburgh University Students' Association Teaching Awards (2021)

Race and Racism in Western Thought
Seminar: Kantian Ethics
Seminar: Metatethics and *The Moral Problem*
Seminar: The Theory and Practice of Paternalism
Social and Political Philosophy

Postgraduate

Philosophy of Death and Dying (Applied Ethics)
Ethics

Supervised research

Ph. D dissertation supervision

Relational Autonomy, Workplace Democracy, and Meaningful Work

- internal – primary supervisor

Asymmetric Welfarism and Meaning in Life

- internal – secondary supervisor

The Duty of Dissent

- internal – secondary supervisor

Legal Responses to AI-driven work Automation: A Neo-Aristotelian Approach

- external – supervisory committee, KU Leuven

MSc dissertation supervision

Self-Control and the Absence of Affect in Kant's Ethics (2022)

Feeling for Oneself in Kant's Ethics (2022)

The Ethics of Space Colonization (2022)

Psychopharmaceutical Enhancement and the Nature of Illness (2022)

A Case for Self-Determination in Public Health Care (2021)

Automation and the Age of Anxiety: Finding Meaning among Machines (2021)

Can Violent Protest Be Justified? (2020)

Undergraduate independent studies and dissertations supervision

Non-consequentialist Approaches to Climate Change Obligations (2022)

Meaning, Alienation, and the Future of Work (2022)

Antinatalism and the Case against Procreation (2021)

Immortality and the Significance of Human Relationships (2021)

The Decriminalization of Prostitution (2020)

Attitudes Toward Death in Contemporary Philosophy (2019)

Meaningful Work in a Technological Future (2018)

Kant's Theory of Punishment (2016)

Contemporary Research on Immortality (2016)

Error Theory and Moral Fictionalism (2014)

Other contributions to post-graduate education

Presenter, workshop on "Publishing in Academic Journals," 2021

Presenter, workshop on "Handling Controversial Issues in the Classroom," 2021

Contributions to teaching- and learning-related scholarship

“How Philosophers Respond to Objections.” *Daily Nous*, (<https://dailynous.com/2021/11/11/how-philosophers-respond-to-objections/>), 11/21 (source document translated into Portuguese)

CRITIQUE Roundtable, “Teaching Ethics After Covid,” 11/21

“Introduction.” In E. Esch, K. Hermberg, and R. Kraft (eds.), *Philosophy Through Teaching* (Charlottesville, Va.: Philosophy Documentation Center, 2014), pp. 1-8.

Led invited workshops on student reading, the use of student evaluations to improve teaching, and the development of academic program assessment plans at Lewis and Clark College, Portland, Ore., 2012, 2014

“Editor’s pick: *Teaching Philosophy*.” *Philosophers’ Magazine*, 2013, quarter 2, pp. 107-109.

“Student content control: Its impact on performance and engagement.” 11th Annual CSU Symposium on Teaching, 4/08

“Ethics Bowl: Critical reasoning goes public!” Presentation for Cal Poly Pomona “Achieving Our Mission: Stories of Successful Learning” event, 2/08

“Intentional learning as a model for philosophical pedagogy.” *Teaching Philosophy* 30 (2007): 35-58.

“The challenge of engagement: Evidence of progress in the transformation to a learning centered university” Presentation at Western Region Assessment Conference, California State University Fullerton, March 2006.

SERVICE AND ADMINISTRATION, OFFICES, AND PROFESSIONAL ACTIVITIES

Institutional Service and Administration

University of Edinburgh

- Pre-honours Coordinator, 2020-
- Chair, Departmental Ad Hoc Committee to Update Curriculum, 2022-
- Departmental Internal Review Committee, Chancellor’s Fellows Applications, 2022
- Departmental PhD Admissions Committee, 2022-23
- Student Staff Liaison Committee, 2020-
- Philosophy Climate and Diversity Committee, 2021-
- Edinburgh Leadership Programme, 2020-21

Cal Poly Pomona, 2003-2020 (highlights)

- Director, California Center for Ethics and Policy (CCEP), 2018-20
- Coach, University Ethics Bowl teams (2005-2008, 2011- 2019)
 - 2018: national Intercollegiate Ethics Bowl quarterfinalists, California Regional runner-up

- 2014: national Intercollegiate Ethics Bowl quarterfinalists, California Regional runner-up
- 2007 team: national Intercollegiate Ethics Bowl semifinalists, California Regional winner
- 2005 team: California Regional Semifinalist
- Department Retention, Tenure, and Promotion Committee Chair, 2009-18
- Faculty Representative, Cal Poly Pomona Foundation Philanthropic Board, 2018-20
- Faculty Representative, University Steering Committee on the Future of Work and Civic Engagement, 2018-2019

Professional activities and service to the profession

- Founder, International Association for the Philosophy of Death and Dying (philosophyofdeath.org)
 - Associate editor, *Ethical Theory and Moral Practice*, 2021-
 - Editorial board and executive management committee, *Journal of Applied Philosophy*, 2017-
 - Editorial board, *Philosophical Quarterly*, 2021-
 - Board of advisors, *Social Theory and Practice*, 2018-
 - International advisory board, *Journal of the Royal College of Physicians of Edinburgh*, 2019-
 - Area editor (ethics), *Ergo*, 2018-2020
 - Consulting editor, *Journal of the American Philosophical Association*, 2017-19
 - Journal manuscript reviewer: *American Philosophical Quarterly*, *Analysis*, *Australasian Journal of Philosophy*, *Bioethics*, *BMJ: British Medical Journal*, *British Journal of Political Science*, *Canadian Journal of Philosophy*, *Classical Philology*, *Cognition*, *Collegium*, *Criminal Law and Philosophy*, *Critical Review of International Social and Political Philosophy*, *Dialectica*, *Diametros*, *Episteme*, *Epoche*, *Erkenntnis*, *Ergo*, *Ethical Perspectives*, *Ethical Theory and Moral Practice*, *European Journal of Philosophy*, *European Journal of Political Theory*, *Inquiry*, *History of Philosophy Quarterly*, *International Journal of Law and Psychiatry*, *Kantian Review*, *Journal of Applied Philosophy*, *Journal of Ethics*, *Journal of Ethics and Social Philosophy*, *Journal of Law, Medicine, and Ethics*, *Journal of Medical Ethics*, *Journal of Medicine and Philosophy*, *Journal of Philosophical Research*, *Journal of Philosophy*, *Journal of Political Philosophy*, *Journal of Social Philosophy*, *Journal of Speculative Philosophy*, *Journal of the American Philosophical Association*, *Journal of the Royal College of Physicians of Edinburgh*, *Journal of Value Inquiry*, *Kantian Review*, *Kennedy Institute of Ethics Journal*, *Legal Theory, Medicine, Health Care, and Philosophy*, *Mind*, *Monash Bioethics Review*, *The Monist*, *Moral Philosophy and Politics*, *Nous*, *Oxford Studies in Normative Ethics*, *Pacific Philosophical Quarterly*, *Phenomenology and the Cognitive Sciences*, *Philosophers' Imprint*, *Philosophia*, *Philosophical Papers*, *Philosophical Psychology*, *Philosophical Quarterly*, *Philosophical Studies*, *Philosophy*, *Philosophy and Phenomenological Research*, *Philosophy Compass*, *Political Studies*, *Politics, Philosophy, and Economics*, *Public Health Ethics*, *Ratio*, *Res Publica*, *Review of Philosophy and Psychology*, *Social Theory and Practice*, *Sophia*, *South African Journal of Philosophy*, *Southern Journal of Philosophy*, *Synthese*, *Teaching Ethics*, *Teaching Philosophy*, *Thought*, *Utilitas*
- [For a peer-review profile and history, see <https://publons.com/author/1180643/michael-cholbi-profile>]
- Book manuscript reviewer: Bloomsbury, Broadview Press, MIT Press, McGill-Queen's University Press, McGraw-Hill, Oxford University Press, Routledge, Rowman and Littlefield, Springer, Wadsworth/Cengage, Wiley-Blackwell

- Member, American Philosophical Association Committee on International Cooperation, 2020-23
- Convenor, MANCEPT workshop (University of Manchester), “Reparations: Past, Present, and Future” (2020)
- Interviewed on ethics of assisted dying for University of Glasgow MSc program in End of Life Studies, 2021
- Grant application evaluator, Canada Council for the Arts, Killam Research Fellowships, 2019
- Head, White Paper Working Group, Post-grant Review of Philosophy Research Funded by the Immortality Project, Templeton Foundation, 2018
- External reviewer for tenure, promotion, etc., for faculty at CUNY Graduate Center, Duquesne University, Georgetown University, New York University, Northern Illinois University, Occidental College, University of Florida, University of North Carolina-Charlotte, Nanyang Technological University (Singapore)
- External examiner, PhD. theses: University of Wisconsin (2012), University of Sydney (2016), University of Glasgow (2018), Strathclyde University (2022)
- At-large member, American Philosophical Association Pacific Division Executive Committee, 2017-2020
- Member, American Philosophical Association
- Member, Philosophy, Politics, and Economics Society
- Member, Society for Applied Philosophy
- Member, Royal Institute of Philosophy
- Member, Aristotelian Society
- Editor, *Teaching Philosophy*, 2011-2018
- Mentor participant, Philosophers’ Cocoon Job Market Mentoring Program, 2015, 2016, 2017, 2018, 2019
- Grant application evaluator, Research Foundation – Flanders (FWO), 2014
- Member, American Philosophical Association Committee on Public Philosophy, 2010-2014
- Member, American Philosophical Association Committee on Teaching Philosophy, 2007-2010
- Grant application evaluator, Social Sciences and Humanities Research Council of Canada (SSHRC) (2008-09 cycle)

Media contributions and public outreach

- 27, ARTE TV (Paris), ‘Grand Interview,’ Nov 2022 (<https://www.arte.tv/fr/videos/112186-002-A/27-le-grand-entretien-michael-cholbi/>)
- *The National* (Scotland), “It is problematic to say we are ‘united’ in grief” (J. Duffy, 18 Sept 2022, <https://www.thenational.scot/news/22166873.problematic-say-united-grief-says-professor-psychology/>)
- BBC Northern Ireland (Radio Ulster), Talkback with William Crawley, 15 Sept 2022 (<https://www.bbc.co.uk/sounds/play/m001c049>)
- *Nature* (News), “Why are people grieving for a queen they never met?” (K. Sanderson, 14 Sept 2022, <https://www.nature.com/articles/d41586-022-02945-9>)
- Guardian Science Weekly Podcast, “Why do we grieve the death of public figures?,” 9/22 (<https://www.theguardian.com/science/audio/2022/sep/13/why-do-we-grieve-the-death-of-public-figures-podcast>)

- “What’s new in death?”, Australian Broadcasting Corporation *Philosophers’ Zone* (part 1: <https://www.abc.net.au/radionational/programs/philosopherszone/what-s-new-in-death-part-1/101324096>; part 2: <https://www.abc.net.au/radionational/programs/philosopherszone/what-s-new-in-death-part-2/101352676>), 8/22
- Friends at the End Spaces podcast, 7/22
- Atlas Linguae podcast (“The Language of Death”), 7/22 (<https://shows.acast.com/atlas-linguae/episodes/the-language-of-death>)
- Ethics of Academia podcast (“Being Answerable to Humankind”), 6/22 (<https://ethicsofacademia.wordpress.com/2022/06/13/2-michael-cholbi-on-being-answerable-to-humankind/>)
- Science of Psychotherapy podcast (on grief), 6/22 (<https://www.youtube.com/watch?v=PHmInLvrvIM>)
- Kinship of Catholics and Jews podcast, 5/22 (<https://wsoukinship.podbean.com/e/grief-a-philosophical-guide/>)
- “Why we should be glad for grief.” Scottish Partnership for Palliative Care Annual Conference, 5/22
- “The best philosophy books for dealing with difficult emotions.” *Shepherd Recommends*, 5/22 (<https://shepherd.com/best-books/philosophy-for-dealing-with-difficult-emotions>)
- “Competing visions for a post-work future.” Edinburgh University Philosophy Society, 3/22
- *Wise Hypocrite* podcast with Patrick Daniel on *Grief: A Philosophical Guide*, 3/22 (https://www.clubhouse.com/room/MEz1IE8V?utm_medium=ch_room_xerc&utm_campaign=UbBZ8544ZgWARn3gC2gXuA-134182)
- “A Grief Philosophized,” First Things podcast, 3/22 (<https://www.firstthings.com/media/a-grief-philosophized>)
- Royal College of Physicians of Edinburgh (RCPE) Evening Medical Night, “Death, Dying, and the Ethics of Medically Assisted Dying,” 3/22
- Chriss Voss podcast, Interview on *Grief: A Philosophical Guide* (<https://www.youtube.com/watch?v=IkHNBjFM3gk>), 2/22
- Royal College of Psychiatrists podcast, “What Can Grief Teach Us About Ourselves?” (<https://soundcloud.com/rajendra-1/what-can-grief-teach-us-about>), 2/22
 - Used as basis for RCP continuing professional development materials, 3/22 (https://elearninghub.rcpsych.ac.uk/product?catalog=172_CORE_POD_Grief_Grieving)
- “Who We Grieve for and Why,” Harvard Bookstore, 1/22 (<https://www.youtube.com/watch?v=AnrEVgahWD0>)
- Nazi Lies podcast (episode on Nazi beliefs concerning death and mortality), 1/22 (<https://www.patreon.com/posts/61529332>)
- Ethical Theory Review podcast (on *Grief: A Philosophical Guide*), 1/22 (<https://anchor.fm/ethical-theory/episodes/Grief-A-Philosophic-Guide-e1ctkqs>)
- New Books in Philosophy podcast (on *Grief: A Philosophical Guide*), 12/21 (<https://newbooksnetwork.com/grief>)
- Panelist, LSE Forum on grief, 11/21 (recording: <https://www.youtube.com/watch?v=-zrMYrZaMSg>, podcast: <https://podcasts.apple.com/no/podcast/grief/id279428154?i=1000542491278&l=nb>)
- “All About Grief: What Causes It, How to Cope With It, and When to Get Help,” (<https://www.everydayhealth.com/emotional-health/grief/>), 10/21 [quoted]

- “How to Be Philosophical About Grief,” *Good Is in the Details* podcast (<https://podcasts.apple.com/us/podcast/how-to-be-philosophical-about-grief/id1466729675?i=1000538758165>), 10/21
- “Understanding Grief and Death in the Age of Covid-19,” Saed News, 9/21 (<https://saednews.com/en/post/professor-michael-cholbi-on-understanding-grief-and-death-in-the-age-of-covid-19>; Persian version at <https://saednews.com/fa/post/profsor-maickl-chalbi-darbare-ghm-v-mrg-dar-asr-krona>)
- “Thinking About Grief” (Interview, Eudaimonia Junction, <https://jimmyalfonsolicon.substack.com/p/thinking-about-grief-an-interview>), 9/21
- Dokeo podcast on death, grief, and assisted dying, 5/21 (<https://dokeo.edconroy.co.uk/>)
- Philosophy Foundation Happy Prisoner Festival, panelist on ecological grief, 3/21
- *Pense* journal conference (‘Unprecedented’), “Toward a Post-Pornographic Outlook on Death”, 3/21
- Contributor to *Whispers from Above* multimedia project on grief and recovery, 3/21 <https://soundcloud.com/whispersfromabove/inside-the-script-special-interview-series>
- Interview, “The Shock of Vulnerability: Contemplations on Death and Dying in the Pandemic.” University of Edinburgh Covid-19 Perspectives, 1/21 (<https://blogs.ed.ac.uk/covid19perspectives/2021/01/11/the-shock-of-vulnerability-philosophical-contemplations-on-death-and-dying-during-the-pandemic-in-conversation-with-michael-cholbi/>)
- Regional competition organizer, JS Mill Cup, 2021 (high school ethics competition, in partnership with University of St. Andrews)
- Podcast guest, Reconnecting, “Talking Suicide,” 12/20 (<https://open.spotify.com/episode/7ID21CIhTWRL5ym98Oo0cX?si=KF6joUe4TJOcK5PDR1I24A>)
- Podcast guest, Philosophical Disquisitions, “Grief in the Time of a Pandemic,” 5/20 (<https://philosophicaldisquisitions.blogspot.com/2020/03/72-grief-in-time-of-pandemic.html>)
- Interviewee, Eclectic Spacewalk podcast, 1/20 (<https://bit.ly/34CckO1>)
- Video contributor, “Here's why the death penalty and longer prison sentences don't really deter crime,” *Business Insider*, March 2018 (<https://read.bi/2ur0Q1m>)
- Reddit Philosophy AMA (Ask Me Anything) session, 1/18 (https://www.reddit.com/r/philosophy/comments/7sxi7i/i_am_michael_cholbi_a_philosopher_working_on/)
- Contributor, AskPhilosophers (askphilosophers.org), through 2019 [blog devoted to philosophy and public outreach]
- Contributor, PEA Soup (peasoup.us), through 2017 [weblog of academic ethicists]
- Contributor, In Socrates’ Wake (insocrateswake.blogspot.com), through 2015 [weblog on teaching philosophy]
- Interviewed for *Niin & Nain* (Finnish popular magazine on philosophy), fall 2012
- Guest on *Philosophers’ Zone*, with Alan Saunders, Australian Broadcast Company, 5/08 (<http://www.abc.net.au/rn/philosopherszone/>)
- “An Office of His Own,” *Inside Higher Ed*, 9/10/07 (<http://insidehighered.com/views/2007/09/10/cholbi>)
- Guest on Forum, KQED FM, San Francisco, 4/06 (with T. Joiner and L. Lieberman, on the emotional impact of suicide)

- Guest on Philosophy Talk radio program, KALW FM, Stanford University (discussing philosophical issues surrounding suicide), 3/06

FUNDING, AWARDS, AND HONORS

External funding (in support of personal research, etc.)

- Australian National University, Visiting Researcher funding, approximately \$6,000
- National Endowment for the Humanities Awards for Faculty, “A philosophical treatment of the ethics of grief,” 2016 (\$37,400)
- University of Turku (Finland), academic visitor funding, 2016, approximately \$4,000
- Spencer Foundation, “From procreative acts to parental rights,” 2013-15. Co-grantee, Jaime Ahlberg, University of Florida (\$54,450)
- National Endowment for the Humanities Summer Seminar on “Punishment, Politics, and Culture,” Amherst College, 2004 (\$5,820)

Awards and honors

- Nominee, CAHSS Recognition Awards 2021-22 — Dean of Students Award for Contribution to Student Experience
- Visiting Scholar, University of Barcelona/Pompeu Fabra University, 2021
- Selected as Walter Murray Visiting Annual Lecturer, University of Saskatchewan, 2019
- Visiting RSSH Fellow, Australian National University, 2018
- Publons Top Peer Reviewers, 2017 (#6 rank worldwide for Arts and Humanities)
- Visiting Fellow, University of Turku, Finland, September 2016
- Visiting Scholar, Hastings Center, Garrison, N.Y., April 2015
- Nominee, Provost’s Award for Excellence in Research, 2011, 2012, 2013, 2014, 2016, 2018
- Visiting Scholar, Washington and Lee University, October 2013
- Graduate School of Arts and Sciences Dissertation Fellowship, 1998-99 (selected from among top Ph.D. candidates in all Arts & Sciences departments at Virginia)
- Philosophy Department Dissertation Fellowship, 1997
- University of Virginia President's Fellow, 1994-97

EDUCATION AND EMPLOYMENT HISTORY

Education

University of Virginia (1994-1999); Charlottesville, Virginia

Ph.D. Philosophy, 8/99 (Dissertation: "Publicity and practical reason: Between subjectivism and Kantianism." John Marshall, advisor; A. John Simmons, Talbot Brewer, and George Klosko, dissertation committee)

Swarthmore College (1991-1994); Swarthmore, Pennsylvania

B.A. Philosophy and History, with Honors, 5/94

Previous academic positions

California State Polytechnic University, Pomona

Professor of Philosophy, 2009-2019. Granted early promotion, 2011.

Associate Professor of Philosophy, 2007-2009. Tenured, 2007.

Assistant Professor of Philosophy, 2003-07.

Director, California Center for Ethics and Policy (CCEP) (at California State Polytechnic University, Pomona). 2018-2020.

Brooklyn College, City University of New York, 2000-03
Assistant Professor of Philosophy

PERSONAL INFORMATION

Ethnicity: Hispanic Age: 49